



# Historic Parish of St Augustine, Yass

Established: 1838

Bowning, Breadalbane, Dalton, Gunning, Gurrundah, Murrumbateman, Wee Jasper and Yass  
Meehan Street, PO Box 24, YASS NSW 2582

Tel: (02) 6226 1086

E-mail: [yass@cg.org.au](mailto:yass@cg.org.au) Website: [www.staug-yass.org.au](http://www.staug-yass.org.au)

## ST AUGUSTINE'S PARISH VISION STATEMENT

St Augustine's Parish is a community striving to be Christ to one another and to welcome and serve the Christ in those around us. We seek ongoing spiritual formation as individuals, as families and as a community. We hope, through pastoral care, to strengthen, support and enrich one another and reach out to others in witness and evangelisation.

## WEEKEND MASSES THIS MONTH – APRIL

Saturday 2 <sup>nd</sup> , 16 <sup>th</sup> & 30 <sup>th</sup>	6:00pm	Gunning
Saturday 9 <sup>th</sup> & 23 <sup>rd</sup>	6:00pm	Murrumbateman
All Sundays	10:15am	Yass
Sunday 10 <sup>th</sup> & 24 <sup>th</sup>	8:30am	Gunning

**Parish Office** Zuzy Webster  
Monday to Wednesday  
9:00am – 3:00pm

**Parish Bulletin** Bianca Nash  
Friday  
9:00am – 3:00pm

## SUNDAY MASSES:

### VIGIL (SATURDAY)

Gunning:	1 <sup>st</sup> , 3 <sup>rd</sup> , 5 <sup>th</sup> of the month	6:00pm
Murrumbateman:	2 <sup>nd</sup> , 4 <sup>th</sup> of the month	6:00pm

### SUNDAY

Yass:		10:15am
Gunning:	2 <sup>nd</sup> , 4 <sup>th</sup> of the month	8:30am

## WEEKDAY MASSES

Wednesday	Lovat Chapel, Yass	5:30 pm
Thursday	Lovat Chapel, Yass	7:30 am
Friday	Lovat Chapel, Yass	12:00 noon
Saturday	St. Augustine's, Yass	9:00 am

(start with 8:40am Rosary)

## Nursing Home/Hostel

### Thomas Eccles Gardens (Linton)

2<sup>nd</sup> Tues (monthly) Yass 11:00 am

### Horton/Warminington

4<sup>th</sup> Tues (monthly) Yass 11:00 am

*Parishioners are invited to celebrate Mass with the residents at both locations.*

## Exposition

Saturday after 9:00am Mass until 10:00am

## Sacrament of Reconciliation

Saturdays	Yass	10:00am - 10:30am,
Sundays	Gunning	8:00am - 8:15 am

## Baptisms

Yass Saturdays 10:30 am

Gunning Parish 2<sup>nd</sup> Sunday of the month  
8:30am (during Mass) or 12:30 pm

*Book by ringing the Parish Secretary (Mon, Wed. or Fri.)*

## Marriages

By appointment. Five to six months notice ideal.

## School Enrolments

Mt Carmel Central School: Kindergarten to Yr 6. Ring the School Secretary for appointment (02) 6226 3357.

## FIFTH SUNDAY OF LENT – YEAR C

2<sup>nd</sup> & 3<sup>rd</sup> April 2022



### ENTRANCE ANTIPHON

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

### RESPONSORIAL PSALM

**Response: The Lord has done great things for us; we are filled with joy.**

When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. **R**

The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. **R**

Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. **R**

They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. **R**

### PARISH PRAYER

Lord God, may we, as St Augustine's Parish, be a united and welcoming community recognising the need for Christ in our lives and serving the Christ in others. May we, as community, continue to face challenges together serving and supporting individuals and our families through our own personal efforts and our parish support groups. Guide us with your patient love. Fill us with your infinite Wisdom. Pour out your rich blessings upon us as we reach out to one another to fulfil our spiritual and pastoral needs as One in Christ, in community, and in faith, hope and love. AMEN.

### GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, king of endless glory!

With all your heart turn to me,  
for I am tender and compassionate.

Praise to you, Lord Jesus Christ, king of endless glory!

### COMMUNION ANTIPHON

Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.

# Thoughts from the Presbytery



<b>Parish Priest</b>	Father	Peter My
<b>Youth Worker</b>	Clare	Healey
<b>Chair Finance Committee</b>	Paul	O'Mara
<b>Chair Parish Council</b>	Bryan	Coleborne (acting)
<b>Principal of the School</b>	Michael	Green
<b>School Community Council</b>	Amber	Maher
<b>Sacramental Team Leader</b>	Dianne	Carey
<b>RCIA</b>	Genevieve	Colbert

## **Parish Finance Committee Members:**

Father	Peter My	Stan	Waldren
David	Garland	Mark	Valencic
Paul	O'Mara	Trish	Gibbs
Irene	Carr		

## **Parish Pastoral Council Members:**

VACANT	(Youth)	Peter	Cleary (Liturgy)
Bryan	Coleborne (Ecumenism)	Michael	Green (School)
Genevieve	Colbert (Education)	Lourdes	O'Keefe (Social)
Bob	Nash (Maintenance)	Michael	Van Wanrooy (Welfare)
VACANT	(Social Justice)	Zuzy	Webster (Secretary)
Ex Officio Member: Fr Peter My			

## **ACKNOWLEDGEMENT OF COUNTRY**

We acknowledge Aboriginal and Torres Strait Islander people as the traditional custodians of the land in which we meet.

We pay our respects to the Elders of the past, present and future.



## **HOMILY**

There is a tough phrase at the end of the Gospel we have just heard; 'Go and sin no more.' It's like a sting in the tail, standing in contrast to the compassion of Jesus in his encounter with the woman. Yet, on closer inspection, it is the most important phrase in the story. And that's saying something because this dramatic event is the only one in the Gospel where Jesus confronts sexual sin, where only the woman is dragged from the scene of the crime to answer the charge of adultery. Is it any wonder that in some early manuscripts of John's Gospel this story was left out, its authorship questioned? The dangerous memory of Jesus' compassion toward the woman was too strong in the minds of John's community for it to be excluded, however, and so it remains as an inspired text for us to make our own. It is sometimes very important to hear Jesus say to us, especially in the area of our sexuality, 'I do not condemn you.'

So often, however, we want Jesus to leave it at that. But Jesus goes further. He tells it as it is. If any of us want life and want it to the full, we have to stop doing the destructive things that get us into trouble in the first place. It does not matter if it is drinking, gambling, eating, working, stealing, sexual dysfunction, being into pornography, being violent at home or any other type of obsessive compulsive behaviour, there is little point in being sorry for the consequences of our weaknesses and not changing the pattern of behaviour that leads us to ruin each time.

Twelve step programs enshrine the wisdom of today's Gospel in how they help us to own up to the destructive behaviour of our lives and yet give us hope to live beyond our worst moments.

Steps four to ten say:

Step 4. I have made a searching and fearless moral inventory of myself.

Step 5. I have admitted to God and to another the exact nature of my wrongs.

Step 6. I am entirely ready to have God remove all these defects of character.

Step 7. Humbly ask God to remove my shortcomings.

Step 8. Made a list of all persons I had harmed and became willing to make amends to them all.

Cont...

Step 9. Made direct amends to such people wherever possible except where to do so would injure them or others.

Step 10. Continued to take personal inventory and when I was wrong promptly admitted it.

The thing I like best about these is that they are pro-active. They alert us to the fact that the best pathway to know healing and forgiveness is not to be passive, but to be active and admit our own faults and work to heal them. Some of us may have been given a tough hand from life's deck of cards, but we do not have to be passive victims, never able to change the cycles of destructive behaviour. If the steps work and we trust today's Gospel then we can be happy, healed and forgiven because we heal and forgive others.

Jesus bestows great dignity on the woman by saving her from being condemned to death, but even more so he knows that it does not have to be like this and so challenges her to turn her life around.

May we hear the same challenge in this final week of Lent. No matter what we have ever done, sexually or otherwise, we are greater than our worst moments. Jesus loves us enough not to condemn us, but to give us this Eucharist so that we might find the strength and hope to stop doing the things that destroy us

Richard Leonard

## **LIVING THE GOSPEL**

### **Forgiven, not forgotten**

*The words Jesus speaks to the accused woman could as easily be addressed to each of us. We all feel at times that we've done the wrong thing - something we don't deserve to be forgiven for. However, Jesus says to us, I know you've done the wrong thing, and you are already forgiven, but you need to make a commitment to change and not repeat the error. It is Jesus' promise not to give up on us - not to forget about us - that we can draw strength from as we try to respond to his challenge to change.*

## **STATIONS OF THE CROSS**

6:00pm every Friday during Lent

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## CHRISM MASS – 11<sup>th</sup> APRIL

5:00pm

Join the Archbishop and the Clergy of the Archdiocese at St Christopher's Cathedral, Forrest for this most important Holy Week ceremony. It is this Mass that the Holy Oils used in the various Sacramental Rites of the Church are blessed and consecrated.

*Everyone is most welcome.*

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Please note that the Easter cleaning has been cancelled.  
Thank you.

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### MUSIC MINISTRY

#### WANTED

#### SINGERS AND MUSICIANS FOR EASTER CEREMONIES.

If any parishioners would like to help out with the singing or just learn the songs that we will be doing, please email or phone Anne Eade eade4@netspace.net.au or 0407 940 043.

Practice times to be advised but most likely after Mass on Sunday for approximately 1 hour.

All are welcome.

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St Augustine's Church will be closed from Tuesday 26 April until Monday 9 May.

Mass during this time will be held at Mt Carmel's Performing Arts Centre.

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### CARITAS UKRAINE APPEAL

Caritas Ukraine is on the ground during the unfolding humanitarian crisis.

Caritas' appeal for the Ukraine will help provide assistance including emergency shelter, food, clean water, transportation services, and support to people affected by this crisis.

Donate today at [www.caritas.org.au/ukraine](http://www.caritas.org.au/ukraine) or call 1800 024 413 toll free.

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Judith Williams has resigned from decorating the Church with flowers.

Thank you Judith for your contribution over many years.

We now need a volunteer for this. Please contact the office if you are able to assist.

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### LIGHT OF THE NATIONS – 14<sup>th</sup> TO 17<sup>th</sup> APRIL

LTTN is an Easter Pilgrimage event held biannually for Catholics (singles and families) aged 16+. Camp under the open skies with up to 1,000+ as we celebrate the Easter Triduum.

Held in the grounds of Mt Carmel Retreat Centre, Varroville.

Visit [www.lttn.org.au](http://www.lttn.org.au) for more information

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### DISCIPLES SCHOOL OF MISSION – 20<sup>th</sup> APRIL

Are you aged between 18-40 and searching for an adventure in 2022?

If so, then join us for the Disciples School of Mission.

This 4-day live in course, held at Mt Carmel Retreat Centre Varroville, calls people from across Australia and beyond to be equipped for youth ministry and evangelisation.

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### ENGAGED ENCOUNTER RETREAT – VARIOUS DATES

How prepared are you for marriage?

Engaged Encounter provides you with deeper insights into each other and into married life.

For further information visit: [www.engagedencounter.org.au](http://www.engagedencounter.org.au).

Choose any of the Weekends: 30<sup>th</sup> April to 1<sup>st</sup> May  
6<sup>th</sup> to 7<sup>th</sup> August  
12<sup>th</sup> to 13<sup>th</sup> November

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### PROJECT COMPASSION LAUNCH, 2022

Caritas CEO Kirsty Robertson & Archbishop Prowse have launched Project Compassion virtually this year at this link: [tinyurl.com/caritascg22](http://tinyurl.com/caritascg22).

If you need resources or wish to hear more about the work of Caritas, contact your new Diocesan Director Beth Doherty on 0432 608 310 or [Elisabeth\\_doherty@hotmail.com](mailto:Elisabeth_doherty@hotmail.com). Visit the website at: [www.caritas.org.au](http://www.caritas.org.au).

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### *Inserted in this weekend's Bulletin*

is a letter to parishioners from

Fr Peter and Paul O'Mara (*Chairperson PFC*)  
together with the

Financial Statement 2021 Calendar Year.

***Please be sure to obtain your copy.***

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## Jesus knows what it is...

**to be born; to live with parents; to be scolded; to grow up in a family; to leave home; to be afraid; to live alone; to live with friends; to be rejected; to mourn a friend's death; to be misunderstood; to journey together to be tempted; to be ridiculed; to be successful; to sit down at table with family & friends; to fail; to be lonely; to visit friends; to be angry; to pray; to have to explain; to be hurt; to cry; to be consoled; to be hungry and thirsty; to be abused; to be tired; to have an argument; to love; to be loved; to share good times and bad; to die!**



## COMMUNION REFLECTION

From 'The Merchant of Venice', William Shakespeare.

The quality of mercy is not strained;  
it droppeth as the gentle rain from heaven  
upon the place beneath.  
It is twice blest:  
it blesseth him that gives and him that takes.  
'Tis mightiest in the mighty;  
it becomes the throned monarch better than his crown.  
It is enshrined in the hearts of kings.  
It is an attribute of God himself.  
And earthly power doth then show likest to God's  
when mercy seasons justice.  
Therefore, though justice be thy plea, consider this -  
that in the course of justice none of us should see  
salvation.  
We do pray for mercy,  
and the same prayer doth teach us all  
to render the deeds of mercy.

### READINGS NEXT WEEK:

#### PALM SUNDAY OF THE PASSION OF THE LORD – YEAR C

**First Reading** *Is 50:4-7*

Despite rejection, Isaiah does not abandon his call.

**Second Reading** *Phil 2:6-11*

Jesus made himself lowly and was exalted.

**Gospel** *Lk 22:14-23:56*

The Passion.

*Please reflect on these readings over the coming week*

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## PRAYERS FOR THE DECEASED



### Recently Deceased

Fred Patmore and  
Brenton Hallam (Gunning)

### Prayers For

Adam Darmody

**Prayers for all those whose anniversary occurs at this time including:**

Gail Hayward (1/4), Patricia Cooke (3/4),  
Joan Darmody (5/4), Denise Meritt-Bell (7/4),  
Raymond Waters (8/4), Faye Freebody (8/4),  
Nancy Carey (9/4), Grace Stansfield (9/4),  
May Luchetti (10/4), Joanne Stuart (10/4),  
Warwick O'Brien (11/4), Valerie Kemp (11/4),  
Sam Turner (12/4), Jack Davis (12/4), Karen Maher (14/4),  
Alice Pinferi (15/4), Beverly Wales (15/4), Joan Carey (16/4),  
Sr Cora Carey (16/4), Ray Hamilton-Smith (16/4),  
Thomas Palmer (17/4), Ronald (Joe) Kelly (17/4),  
Gerry Winter (18/4), Cameron Croker (18/4),  
Noel Todd (19/4), Veronica Wade (19/4),  
Carmel O'Brien (21/4), Glen Murphy (21/4),  
Agnes Watson (23/4), Sophie Rowe (24/4),  
Henry Dyball (24/4), Joe Monteleone (26/4),  
Stella McNally (28/4) and Dulcie Weekes (30/4).

**Always In Our Hearts Loved and Remembered**

## ROSTERS

### LITURGY

1 = Reader  
3 = Acolyte

2 = Intro and Prayers of the Faithful

**03 Apr** Joseph Morrissey 1 Susan Morrissey 2  
Anthony O'Connell 3

**10 Apr** PALM SUNDAY EASTER ROSTER 1,2,3

### ALTAR SERVERS

**03 Apr** Grace Miller Imogen Maher

**10 Apr** Louis & Fergus Green  
PALM SUNDAY

### ALTAR CLEANERS

**09 Apr** Geraldine Doyle

**16 Apr** Kath Moore

**NOTE: Easter Clean cancelled.**

## Priceline Pharmacy Yass

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**Cathy Cleary – 6226 2012**

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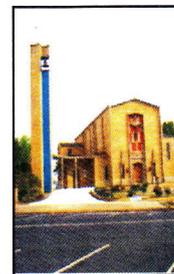
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# ST AUGUSTINE'S PARISH

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ABN: 40734 484 795

Meehan Street  
PO Box 24  
YASS NSW 2582



31 March, 2022

Dear Parishioners,

Please find attached a copy of the Financial Statement for St. Augustine's Parish for the 2021 Calendar Year. The tables also include the corresponding figures for the 2020 Calendar Year for comparison, and an indicative budget for the 2022 Calendar Year.

Three significant property transactions were undertaken by the Parish during 2021 and the early months of 2022, as outlined in the Bulletin during the course of 2021. We are pleased to advise that these have now been finalised.

The town house, (3/43 Dutton Street, Yass) was sold by auction on Thursday 25 November for \$560,000, well above our reserve. After selling costs and legal costs, the net proceeds from the sale was around \$530,000. The Wee Jasper Church was sold at auction on Saturday 27 November for \$285,000, netting the Parish around \$245,000 after selling costs, legal costs and GST. A donation of \$5,000 was also made to the Wee Jasper Community Association. Both of these sales were finalised in January 2022.

The third property transaction was the purchase of the house at 106 Meehan Street, alongside the Church, the former residence of the Sisters of Mercy in Yass. We were able to negotiate a purchase price of \$600,000 (around \$629,000 including stamp duty and legal costs) which we consider to be an excellent outcome for the Parish in the current property market and acknowledge the generosity of the Sisters of Mercy in the negotiations. The purchase was finalised in December 2021 and the house has now been rented out.

It is intended that 106 Meehan Street will eventually become the Parish Presbytery (perhaps also including the Parish Office). However, this will depend on identifying an appropriate alternative use for the existing Presbytery. In the meantime, 106 Meehan Street will continue to be rented out, generating crucial income for the Parish.

We are pleased to note that, following the completion of these property transactions, the Parish, for the first time in many years, is debt free and has a modest amount of money in the bank!

None-the-less, the attached tables highlight a major ongoing issue for the Parish finances. In particular, the funds raised from the Second Collection and Planned Giving (around \$90,000 to \$95,000 p.a.) fall well short of covering the regular running costs of the Parish. Including a modest allowance for repairs and maintenance on our ageing buildings, our running costs are now around \$175,000 p.a. This means that we are very dependant on the income from renting out St. Augustine's Hall, three rooms in the Hartigan Centre and 106 Meehan Street (or previously 3/43 Dutton Street) to cover the shortfall. It leaves us very exposed in the event of any future down turn in the rental market. Even with this ongoing rental income we are only able to undertake a very modest programme of repairs and maintenance on the Parish buildings and leaves us with very limited scope to finance any more general outreach programmes in the Parish.

We therefore ask existing contributors to review their existing contribution to the Second Collection and Planned Giving to see if they have scope to increase their contributions. Regular Mass attendees who do not yet contribute financially, particularly to the Planned Giving programme, are urged to make a regular contribution if you are able to do so.

We also note that the population in Yass and Murrumbateman is growing rapidly, and that enrolments at Mt. Carmel School are strong. Therefore, a key challenge for all of us is to increase the number of people actively involved in the life of the Church, including regular attendance at Mass. While this is, of course, highly desirable in its own right, it would also bring the likely side benefit of increasing our Second Collection and Planned Giving income.

Finally, we have been considering options for providing some form of heating or air conditioning in St. Augustine's Church. We have received quotes from two alternative installers. Including necessary upgrades to the electrical wiring at the Church, the cost is likely to be around \$40,000, plus running costs. It may be necessary to also install fans to help keep the warm air at lower levels, in which case the overall cost would be closer to \$50,000. Further details are available from Bob Nash. We would welcome your comments and feedback as to whether this proposal is worth pursuing, given the costs involved. We are also interested in hearing whether any parishioner would be willing to make a significant donation towards this project. Obviously we would need to move quickly if we wanted to have heating installed in time for the coming winter. At this stage, the Budget for 2022 does not include an allowance for undertaking this work.

Please direct any questions or comments to any member of the Parish Finance Committee.

Yours faithfully,

  
Paul O'Mara  
Chairperson – Parish Finance Committee

  
Fr Peter My  
Parish Priest

**FINANCIAL STATEMENT FOR 2021 CALENDAR YEAR**

<b>2020</b>	<b><u>Regular Income</u></b>	<b>2021</b>	<b>Budget 2022</b>
\$		\$	\$
89,810	Planned Giving/2nd Collection	86,983	94,000
1,575	Donations/Bequests	4,705	2,000
600	Functions/Fundraising/Ceremonies	3,514	4,580
47,159	Hire/Rent of Facilities (incl. Townhouse)	61,292	75,350
	<i><u>Sundry Income:</u></i>		
0	Advertising	900	1,200.00
182	Interest Parish Accounts	0	0
470	Educational Recoupment ( <i>Sacramental Programme</i> )	770	1,000.00
<b>139,796</b>	<b>Total</b>	<b>158,164</b>	<b>178,130</b>
	<b><u>Regular Expenses</u></b>		
11,796	Administration Costs	11,860	13,996
5,400	Motor Vehicle Expenses	7,500	6,600
1,107	Education Resources	2,037	2,150
30,949	Salaries/Super./Ann.& Long Serv.Leave/Parish Support	51,906	54,000
0	Parish Youth Worker	1,350	6,000
18,879	Insurances	20,236	20,800
3,498	Diocesan Levies/Donations	5,290	9,000
5,230	Property: Charges - <i>Land &amp; water rates</i>	6,249	6,500
5,095	Property: Rental Management Fees/Strata	6,540	5,700
6,378	Presbytery/ParishOffice: <i>PropertyCharges/Elect/Gas</i>	5,421	6,500
<b>88,332</b>		<b>118,389</b>	<b>131,246</b>
	<i>Repairs &amp; Maintenance:</i>		
3,484	Church	8,107	30,000
26,150	Chapel	2,918	500
4,267	Parish Hall	335	500
4,816	Hartigan Centre	1,467	1,000
679	Presbytery/Parish Office	1,030	500
99	Dutton Street Townhouse	391	0
0	106 Meehan Street	1,939	10,000
<b>39,495</b>		<b>16,187</b>	<b>42,500</b>
	<i>Loan Interest:</i>		
80	Old Convent	0	0
1,362	Town House	832	51
0	106 Meehan Street	1,271	1,677
<b>1,442</b>		<b>2,103</b>	<b>1,728</b>
<b>129,269</b>	<b>Total Regular Expenses</b>	<b>136,679</b>	<b>175,474</b>
<b>10,527</b>	<b><u>OPERATING SURPLUS</u></b>	<b>21,485</b>	<b>2,656</b>
<hr/>			
	<b><u>CAPITAL ITEMS</u></b>		
	<b>Capital Expenditure</b>		
6,922	Loan Repayment Old Convent ( <i>Paid out in 2020</i> )	0	0
13,560	Loan Repayment Townhouse ( <i>Paid out in 2022</i> )	13,560	14,660
	Purchase 106 Meehan Street ( <i>Incl. Stamp Duty &amp; Legal Fees</i> )	629,000	0
	Loan Repayment 106 Meehan Street	0	625,000
<b>20,482</b>	<b>Total Capital Expenditure</b>	<b>642,560</b>	<b>639,660</b>
	<b>Capital Receipts</b>		
	Short Term Loan 106 Meehan Street	<b>625,000</b>	
	Sale Dutton St Townhouse ( <i>net of Agent's Fees, Legal Fees</i> )		530,000
	Sale Wee Jasper Church ( <i>net of Agent's Fees, Legal Fees &amp; GST</i> )		245,000
	<b>Total Capital Receipts</b>	<b>625,000</b>	<b>775,000</b>
<b>20,482</b>	<b>Capital Balance</b>	<b>-17,560</b>	<b>135,340</b>
<hr/>			
139,796	<b>TOTAL RECEIPTS</b>	783,164	953,130
149,751	<b>TOTAL EXPENDITURE</b>	779,239	815,134
-9,955	<b>OVERALL SURPLUS/(DEFICIT)</b>	3,925	137,996

**BALANCE SHEET AS AT DECEMBER**

<b>2020</b>		<b>2021</b>	<b>2022</b>
	<b>Assets</b>		
30,240	Parish Cheque Account	36,942	174,938
3,239	Other	1,690	1,690
400,000	Dutton Street Townhouse ( <i>Book Value</i> )	400,000	0
	106 Meehan Street ( <i>Book Value</i> )	600,000	600,000
<b>433,479</b>	<b>Total Assets</b>	<b>1,038,632</b>	<b>776,628</b>
	<b>Liabilities</b>		
	Balance Outstanding Loan - 106 Meehan St	626,271	0
27,337	Balance Outstanding Loan - Townhouse Project	14,609	0
5,116	Employee Long Service Leave	6,260	7,420
12,158	Employee Annual Leave	14,241	16,100
292	Other	-3,287	-3,287
<b>44,903</b>	<b>Total Liabilities</b>	<b>658,094</b>	<b>20,233</b>
<b>388,576</b>	<b>Net Assets</b>	<b>380,538</b>	<b>756,395</b>

Balance Parish Cheque Account as of 28 February 2022: \$208,120.80

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**FIRST COLLECTIONS**

<b>2020</b>		<b>2021</b>	<b>2022</b>
44,794		37,639	45,000

*\* These collections are forwarded directly to the Archdiocese and are not controlled by the Parish. The Collections are used primarily for the support of the priests across the Archdiocese.*